



# Town of Johnstown

## **TOWN COUNCIL REGULAR MEETING**

**450 S. Parish, Johnstown, CO**

**Monday, August 16, 2021 at 7:00 PM**

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*MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.*

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## **AGENDA**

### **CALL TO ORDER**

**Pledge of Allegiance**

### **ROLL CALL**

### **AGENDA APPROVAL**

### **PUBLIC COMMENT**

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

### **CONSENT AGENDA**

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

1. Minutes August 2, 2021
2. July 2021 Financial Statements
3. List of Bills - August 2021
4. Appointment of Planning and Zoning Commission Members
5. Water and Sewer Service Agreement - LFRA Station 10 (4301 Ronald Reagan Blvd.)
6. Contract Award - Land Use Code Update

### **TOWN MANAGER REPORT**

7. Town Manager's Report

### **TOWN ATTORNEY REPORT**

### **PUBLIC HEARING**

8. Ordinance 2021-206 Approving the North Ridge P.U.D. Outline Development Plan
9. Ordinance 2021- 207 Amending Article IV of Chapter 7 of the Municipal Code Concerning Trash Collection

### **NEW BUSINESS**

10. Resolution 2021-26: Colorado Main Street Program Grant
11. Award Design Build services for the North 2<sup>nd</sup> Street Widening at Hillsborough Ditch

12. Award Design Services for Water Treatment Plant

## **COUNCIL REPORTS AND COMMENTS**

### **MAYOR'S COMMENTS**

### **EXECUTIVE SESSION**

13. For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(a). Regarding Economic Development.

### **INFORMATIONAL ITEMS**

### **ADJOURN**

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## **AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.**

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*The Community That Cares*

[www.TownofJohnstown.com](http://www.TownofJohnstown.com)

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